



# GOLDEN INTERNATIONAL SCHOOL

## Book list of Nursery

SESSION 2026-27

S. No.	Title of Books with Publisher
1.	Oxford Advantage - Little Champs - Beginner - Theme book 1 - Shapes and
2.	Colours Oxford Advantage - Little Champs - Beginner - Theme book 2 - All About Me
3.	Oxford Advantage - Little Champs - Beginner - Theme book 3 - Animals
4.	Oxford Advantage - Little Champs - Beginner - Theme book 4 - Food
5.	Oxford Advantage - Little Champs - Beginner - Hindi (Theme Book)
6.	Oxford Advantage - Little Champs - Beginner - Workbook
7.	Oxford Advantage - Little Champs - Beginner - Medley Magic
	<b>Notebooks/Practice books (1 notebook each)</b>
1.	GRAFALO- Numbers (1-20)
2.	GRAFALO- Big Capital Letters
3.	GRAFALO- Print Letters and Small Letters
4.	Drawing Copy





# GOLDEN INTERNATIONAL SCHOOL

## Book list of KG-1

### SESSION 2026-27

1.	Oxford Advantage - Little Champs - Level 1 - Theme book 1 - Shapes and	
2.	Colours Oxford Advantage - Little Champs - Level 1 - Theme book 2 - All About Me	
3.	Oxford Advantage - Little Champs - Level 1 - Theme book 3 - Animals	
4.	Oxford Advantage - Little Champs - Level 1 - Theme book 4 - Food	
5.	Oxford Advantage - Little Champs - Level 1 - Theme book 5 - Holiday	
6.	Oxford Advantage - Little Champs - Level 1 - Theme book 6 - Weather	
7.	Oxford Advantage - Little Champs- Level 1 - Medley Magic	
8.	Oxford Advantage - Little Champs - Level 1 - Hindi (Theme Book)	
9.	Oxford Advantage - Little Champs - Level 1 - सुनें- सुनाएँ, कथाएँ-किताबें	
10.	Oxford Advantage - Little Champs - Level 1 - Workbook	
	<b>Notebooks/Practice books</b>	<b>Quantity</b>
1.	GRAFALO- Numbers (1-50)	1
2.	GRAFALO- Phonic Primer Print	1
3.	GRAFALO- अक्षर लेखन	1
4.	Drawing Copy	1
5.	English notebook- Four Lines	1

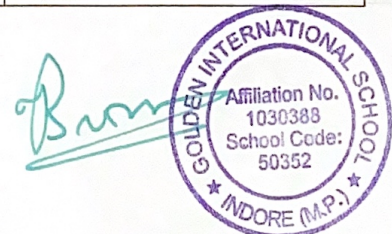




# GOLDEN INTERNATIONAL SCHOOL

## Book list of KG-2 SESSION 2026-27

1.	Oxford Advantage - Little Champs – Level 2 - Theme book 1 - Shapes and	
2.	Colours Oxford Advantage - Little Champs - Level 2 - Theme book 2 - All About Me	
3.	Oxford Advantage - Little Champs - Level 2 - Theme book 3 - Animals	
4.	Oxford Advantage - Little Champs - Level 2 - Theme book 4 - Food	
5.	Oxford Advantage - Little Champs - Level 2 - Theme book 5 - Holiday	
6.	Oxford Advantage - Little Champs - Level 2 - Theme book 6 - Weather	
7.	Oxford Advantage - Little Champs - Level 2 - Medley Magic	
8.	Oxford Advantage - Little Champs - Level 2- Hindi (Theme Book)	
9.	Oxford Advantage - Little Champs - Level 2 - सुनें- सुनाएँ, कथाएँ-किवताएँ	
10.	Oxford Advantage - Little Champs - Level 2 - Workbook	
	<b>Notebooks/Practice books</b>	<b>Quantity</b>
1.	GRAFALO- Numbers (1-100)	1
2.	GRAFALO- Cursive Capital & Small Letters	1
3.	Spark- स्वर मोती कार्य पुस्तिका	1
4.	Drawing Copy	1
5.	English notebook- Four Lines	1
6.	English Interleaf notebook- Four Lines	1
7.	Hindi notebook- Two Lines	1
8.	Math Notebook	1





# GOLDEN INTERNATIONAL SCHOOL

## BOOK LIST CLASS 1 SESSION 2026-27

S.NO.	Books Name
1	<b>English - Oxford Advantage Little Champs:</b>
	• My Learning Hub English (Part A)
	• My Learning Hub English (Part B)
	• My practice Hub English
	<b>English grammar - Practice English Grammar and Composition by Inventant Education</b>
2	<b>Hindi - PP PUBLICATION</b>
	• सारंगी हिंदी पाठमाला
	• साथेक हिंदी व्याकरण
3	<b>Mathematics - Oxford Advantage Little Champs:</b>
	• My Learning Hub (Part A)
	• My Learning Hub (Part B)
	• My practice Hub
4	<b>EVS - Oxford Advantage Little Champs:</b>
	My Learning Hub World Around Us (Part A)
	My Learning Hub World Around Us (Part B)
	My practice Hub
5	<b>GK - The GK Odyssey</b> A book of General Knowledge
6	<b>Art and Craft -</b> Oxford Advantage Little Champs- My Art Palette
7	<b>NOTEBOOKS</b>
	<b>English -Four lines notebook (Quantity 2)</b>
8	<b>Hindi -Two lines notebook (2)</b>
9	<b>Math - Regular square notebook (2)</b>
10	<b>EVS - Interleaf four- line (2)</b>
11	<b>Stationery items -</b>
	Pencil ( 2 packets)
	Sharpener
	Eraser
	Scale
	Fevicol (1)
	Crayons (1)
	Plastic folder - (1)
	A4 Size Neon Colour Craft Paper (1 pckt )





**GOLDEN INTERNATIONAL SCHOOL**  
**BOOK LIST**  
**CLASS 2**  
**SESSION 2026-27**

S.NO.	Books Name
1	<b>English</b> - Oxford Advantage Little Champs:
	• My Learning Hub English (Part A)
	• My Learning Hub English (Part B)
	• My practice Hub English
	<b>English grammar</b> - Practice English Grammar and Composition by Inventant Education
2	<b>Hindi - PP PUBLICATION</b>
	• सारंगी हिंदी पाठमाला
	• सार्थक हिंदी व्याकरण
3	<b>Mathematics</b> - Oxford Advantage Little Champs:
	• My Learning Hub (Part A)
	• My Learning Hub (Part B)
	• My practice Hub
4	<b>EVS</b> - Oxford Advantage Little Champs:
	My Learning Hub World Around Us (Part A)
	My Learning Hub World Around Us (Part B)
	My practice Hub
5	<b>GK</b> - The GK Odyssey A book of General Knowledge
6	<b>Art and Craft</b> - Oxford Advantage Little Champs- My Art Palette
7	<b>NOTEBOOKS</b>
	<b>English</b> -Four lines notebook (Quantity 2)
8	<b>Hindi</b> -Two lines notebook (2)
9	<b>Math</b> - Regular square notebook (2)
10	<b>EVS</b> - Interleaf four- line (2)
11	<b>Stationery items</b> -
	Pencil ( 2 packets)
	Sharpener
	Eraser
	Scale
	Fevicol (1)
	Crayons (1)
	Plastic folder - (1)
A4 Size Neon Colour Craft Paper (1 pckt)	





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CAT ROAD, RAU PHONE NO. 9516666020, 9516666277  
BOOKS AND STATIONERY 2026 - 27 (CLASS - III)

S.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	HINDI	MADHUSHREE PART 3	MADHUBAN
		VYAKRAN SAMBODH BHAG 3	
2	ENGLISH	A NEW LEAF	SAPPHIRE PUBLICATION
		COLLINS ENGLISH GRAMMAR AND COMPOSITION	HARPER COLLINS PUBLISHERS
3	MATHEMATICS	NEW MATHS WIZ	S.K.GUPTA, ANUBHUTI GANGAL
4	EVS	OUR WONDEROUS WORLD (THE WORLD AROUND US)	NCERT
5	GK	MIND TO MIND	SAPPHIRE PUBLICATION

S.NO	ITEM	DESCRIPTION	QUANTITY
1	HINDI N.B.	TWO LINE NOTEBOOK (192 PAGES)	2
2	ENGLISH N.B.	FOUR LINE NOTEBOOK (120 PAGES)	2
3	MATH N.B.	SQUARE BLOCK NOTEBOOK (192 PAGES)	3
4	EVS N.B.	4 LINES (120 PAGES), LONG NOTEBOOK (100 PAGES)	2
5	WORKSHEET BOOK	SINGLE LINE NOTEBOOK (A4 SIZE)	4



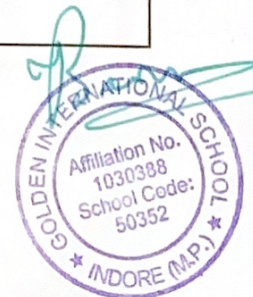
FEBRUARY 28, 2026



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BOOKS AND STATIONERY 2026 - 27 (CLASS - IV)

S.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	HINDI	MADHUSHREE PART 4	MADHUBAN
		VYAKRAN SAMBODH BHAG 4	
2	ENGLISH	A NEW LEAF	SAPPHIRE PUBLICATION
		COLLINS ENGLISH GRAMMAR AND COMPOSITION	HARPER COLLINS PUBLISHERS
3	MATHEMATICS	NEW MATHS WIZ	S.K. GUPTA , ANUBHUTI GANGAL
4	EVS	OUR WONDEROUS WORLD (THE WORLD AROUND US)	NCERT
5	FRENCH	MON PASSEPORT 0	UNISEC
6	GK	MIND TO MIND	SAPPHIRE PUBLICATION

S.NO	ITEM	DESCRIPTION	QUANTITY
1	HINDI N.B.	SINGLE LINE NOTEBOOK (120 PAGES)	2
2	ENGLISH N.B.	SINGLE LINE NOTEBOOK(120 PAGES)	2
3	MATH N.B.	SQUARE BLOCK NOTEBOOK (120 PAGES)	3
4	EVS N.B	SINGLE LINE (120 PAGES),	2
5	FRENCH N.B	SINGLE LINE (200 PAGES)	1
6	WORKSHEET BOOK	SINGLE LINE NOTEBOOK (A4 SIZE)	4



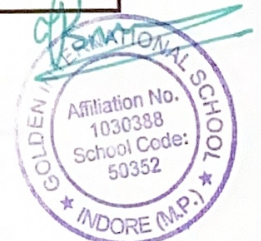
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 BOOKS AND STATIONERY 2026 - 27 (CLASS - V)

S.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	HINDI	MADHUSHREE PART 5	MADHUBAN
		VYAKRAN SAMBODH BHAG 5	
2	ENGLISH	A NEW LEAF	SAPPHIRE PUBLICATION
		COLLINS ENGLISH GRAMMAR AND COMPOSITION	HARPER COLLINS PUBLISHERS
3	MATHEMATIC S	NEW MATHS WIZ	S.CHAND
4	EVS	OUR WONDEROUS WORLD (THE WORLD AROUND US)	NCERT
5	COMPUTER	BITS & BRAIN	AVARTAN
6	FRENCH	MON PASSEPORT 1	UNISEC
7	GK	MIND TO MIND	SAPPHIRE PUBLICATION

S.NO	ITEM	DESCRIPTION	QUANTITY
1	HINDI N.B.	SINGLE LINE NOTEBOOK (192 PAGES)	2
2	ENGLISH N.B.	SINGLE LINE NOTEBOOK (120 PAGES)	2
3	MATH N.B.	ARITHMETIC (HORIZONTAL) NOTEBOOK (120 PAGES)	3
4	EVS N.B	SINGLE LINE NOTEBOOK (192 PAGES)	2
5	COMPUTER N.B.	SINGLE LINE NOTEBOOK (80 PAGES)	1
6	FRENCH N.B.	SINGLE LINE (200 PAGES)	1
7	WORKSHEET BOOK	SINGLE LINE NOTEBOOK (A4 SIZE)	4



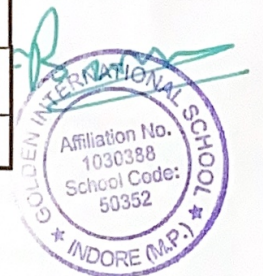


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BOOKS AND STATIONERY 2025 - 26 (CLASS - VI)

S.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	HINDI	MALHAR	NCERT
2	ENGLISH	POORVI (TEXTBOOK OF ENGLISH)	NCERT
		COLLINS ENGLISH GRAMMAR AND COMPOSITION	HARPER COLLINS PUBLISHERS
3	SCIENCE	CURIOSITY	NCERT
4	SANSKRIT	DEEPAKAM	NCERT
5	MATHEMATICS	GANITA PRAKASH	NCERT
6	SOCIAL STUDIES	EXPLORING SOCIETY INDIA AND BEYOND PART I AND PART II	NCERT
7	COMPUTER	BITS AND BRAINS	AVARTAN
8	FRENCH	MON PASSEPORT 2	UNISEC
9	SKILL EDUCATION	KAUSHAL BODH BY NCERT	NCERT
10	GK	MIND TO MIND	SAPPHIRE PUBLICATION

S.NO	ITEM	DESCRIPTION	QUANTITY
1	SANSKRIT N.B.	SINGLE LINE 180 PAGES	1
2	HINDI N.B.	SINGLE LINE 180 PAGES	2
3	ENGLISH N.B.	SINGLE LINE 180 PAGES	2
4	COMPUTER N.B.	SINGLE LINE 80 PAGES	1
5	MATH N.B.	SINGLE LINE NOTE BOOK 180 PAGES	2
		INTERLEAF SINGLE LINE 120 PAGES (GEOMETRY AND PRACTICAL)	1
6	GRAPH BOOK	CLASSMATE FROM ITC LIMITED 32 PAGES	1
7	SCIENCE N.B.	INTERLEAF SINGLE LINE 180 PAGES	2
8	SOC. STD N.B.	LONG SINGLE LINE 120 PAGES	2
6	FRENCH N.B.	SINGLE LINE (200 PAGES)	1
7	SKILL EDUCATION N.B.	INTERLEAF SINGLE LINE (80 PAGES)	1





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BOOKS AND STATIONERY 2026 - 27 (CLASS - VII)

S.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	HINDI	MALHAR	NCERT
2	ENGLISH	POORVI (TEXTBOOK IN ENGLISH)	NCERT
		COLLINS ENGLISH GRAMMAR AND COMPOSITION	HARPER COLLINS PUBLISHERS
3	SCIENCE	SCIENCE (CURIOSITY)	NCERT
4	SANSKRIT	DEEPAKAM	NCERT
5	MATHEMATICS	GANIT PRAKASH I AND GANIT PRAKASH II	NCERT
6	SOCIAL STUDIES	EXPLORING SOCIETY INDIA & BEYOND - PART I AND PART II	NCERT
7	COMPUTER	BITS AND BRAINS	AVARTAN
8	SKILL EDUCATION	KAUSHAL BODH	NCERT
9	GENERAL KNOWLEDGE	MIND TO MIND	SAPPHIRE PUBLISHERS PVT LTD

S.NO	ITEM	DESCRIPTION	QUANTITY
1	SANSKRIT N.B.	SINGLE LINE 180 PAGES	1
2	HINDI N.B.	SINGLE LINE 180 PAGES	2
3	ENGLISH N.B.	SINGLE LINE 180 PAGES	2
4	COMPUTER N.B.	SINGLE LINE 80 PAGES	1
5	MATH N.B.	SINGLE LINE NOTE BOOK 180 PAGES	2
		INTERLEAF SINGLE LINE 120 PAGES (GEOMETRY AND PRACTICAL)	1
6	GRAPH BOOK	CLASSMATE FROM ITC LIMITED 32 PAGES	1
7	SCIENCE N.B.	INTERLEAF SINGLE LINE 180 PAGES	2
8	SOC. STD N.B.	LONG SINGLE LINE 120 PAGES	2
7	SKILL EDUCATION N.B.	INTERLEAF SINGLE LINE (80 PAGES)	1



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BOOKS AND STATIONERY 2026 - 27 (CLASS - VIII)

S.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	HINDI	MALHAR	NCERT
2	ENGLISH	POORVI (TEXTBOOK IN ENGLISH)	NCERT
		COLLINS ENGLISH GRAMMAR AND COMPOSITION	HARPER COLLINS PUBLISHERS
3	SCIENCE	SCIENCE (CURIOSITY)	NCERT
4	SANSKRIT	DEEPAKAM	NCERT
5	MATHEMATICS	GANIT PRAKASH I AND GANIT PRAKASH II	NCERT
6	SOCIAL STUDIES	EXPLORING SOCIETY INDIA & BEYOND - PART I AND PART II	NCERT
7	COMPUTER	BITS AND BRAINS	AVARTAN
8	SKILL EDUCATION	KAUSHAL BODH	NCERT
9	GENERAL KNOWLEDGE	MIND TO MIND	SAPPHIRE PUBLISHERS PVT LTD

S.NO	ITEM	DESCRIPTION	QUANTITY
1	SANSKRIT N.B.	SINGLE LINE 180 PAGES	1
2	HINDI N.B.	SINGLE LINE 180 PAGES	2
3	ENGLISH N.B.	SINGLE LINE 180 PAGES	2
4	COMPUTER N.B.	SINGLE LINE 120 PAGES	1
5	MATH N.B.	SINGLE LINE NOTE BOOK 180 PAGES	2
6	GRAPH BOOK	CLASSMATE FROM ITC LIMITED 32 PAGES	1
7	SCIENCE N.B.	INTERLEAF SINGLE LINE 180 PAGES	2
8	SOC. STD N.B.	LONG SINGLE LINE 120 PAGES	2
9	SKILL EDUCATION N.B.	INTERLEAF SINGLE LINE (80 PAGES)	1



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**CBSE AFFILIATED 1030388  
CAT ROAD, RAU PHONE NO. 9516666020, 9516666277  
BOOKS AND STATIONERY 2026 - 27 (CLASS - IX)**

S.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	HINDI	2026 EDITION	NCERT
2	ENGLISH LANG & LITERATURE	2026 EDITION	NCERT
3	MATHEMATICS	2026 EDITION	NCERT
4	SCIENCE	2026 EDITION	NCERT
5	SOCIAL STUDIES	2026 EDITION	NCERT
6	INFORMATION TECHNOLOGY	INFORMATION TECHNOLOGY BY PREETI ARORA (402)	
7	INTRODUCTION TO TOURISM	INTRODUCTION OF TOURISM I	NCERT
8	INTRODUCTION TO FINANCIAL MARKETS	INTRODUCTION TO FINANCIAL MARKETS	NCERT
9	DATA SCIENCE TEXT BOOK	DATA SCIENCE	NCERT

REF- MATHS - R.D. SHARMA  
SCIENCE - CORDOVA PUB.

S.NO	ITEM	DESCRIPTION	QUANTITY
1	HINDI N.B.	SINGLE LINE (120 PAGES)	2
2	ENGLISH N.B.	SINGLE LINE (180 PAGES)	2
3	COMPUTER N.B.	SINGLE LINE (80 PAGES)	1
4	MATH N.B.	SINGLE LINE NOTE BOOK (180 PAGES)	2
5	MATH LAB PRACTICAL FILE	MANAK PUBLICATION	1
6	GRAPH BOOK	CLASSMATE FROM ITC LIMITED (32 PAGES)	1
7	SCIENCE N.B.	INTERLEAF SINGLE LINE (120PAGES)	3
8	SOC. STD N.B.	LONG SINGLE LINE (180 PAGES)	2
10	INFORMATION TECHNOLOGY	SINGLE LINE (120 PAGES)	1
11	INTRODUCTION TO TOURISM	SINGLE LINE (120 PAGES)	1
12	DATA SCIENCE N.B.	SINGLE LINE (80 PAGES),	1
13	INTRODUCTION TO FINANCIAL MARKET N.B	SINGLE LINE (120 PAGES)	1



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CBSE AFFILIATED 1030388  
CAT ROAD, RAU PHONE NO. 9516666020, 9516666277  
BOOKS AND STATIONERY 2026 - 27 (CLASS - X)

S.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	HINDI	SPARSH-2	NCERT
		SANCHAYAN-2	NCERT
2	ENGLISH LANG & LITERATURE	FIRST FLIGHT	NCERT
		FOOT PRINTS	NCERT
3	MATHEMATICS TEXTBOOK	MATHEMATICS	NCERT
4	SCIENCE TEXTBOOK	SCIENCE	NCERT
5	HISTORY TEXTBOOK	INDIA AND THE CONTEMPORARY WORLD II	NCERT
6	GEOGRAPHY TEXTBOOK	CONTEMPORARY INDIA II	NCERT
7	ECONOMICS	UNDERSTANDING ECONOMIC DEVELOPMENT	NCERT
8	POLITICAL SCIENCE	DEMOCRATIC POLITICS II	NCERT
9	INFORMATION TECHNOLOGY	INFORMATION TECHNOLOGY BY PREETI ARORA (402)	
10	INTRODUCTION TO TOURISM	INTRODUCTION OF TOURISM II	NCERT
11	INTRODUCTION TO FINANCIAL MARKETS	INTRODUCTION TO FINANCIAL MARKS (NSQF LEVEL II) / EMPLOYABILITY SKILLS	NCERT
12	DATA SCIENCE TEXT BOOK	DATA SCIENCE	NCERT

REF- MATHS - R.D. SHARMA  
SCIENCE - CORDOVA PUB.

S.NO	ITEM	DESCRIPTION	QUANTITY
1	HINDI N.B.	SINGLE LINE (120 PAGES)	2
2	ENGLISH N.B.	SINGLE LINE (180 PAGES)	2
3	COMPUTER N.B.	SINGLE LINE (80 PAGES)	1
4	MATH N.B.	SINGLE LINE NOTE BOOK (180 PAGES)	2
5	MATH LAB PRACTICAL FILE	MANAK PUBLICATION	1
6	GRAPH BOOK	CLASSMATE FROM ITC LIMITED (32 PAGES)	1
7	SCIENCE N.B.	INTERLEAF SINGLE LINE (120PAGES)	3
8	SOC. STD N.B.	LONG SINGLE LINE (180 PAGES)	2
10	INFORMATION TECHNOLOGY	SINGLE LINE (120 PAGES)	1
11	INTRODUCTION TO TOURISM	SINGLE LINE (120 PAGES)	1
12	DATA SCIENCE N.B.	SINGLE LINE (80 PAGES)	1
13	INTRODUCTION TO FINANCIAL MARKET N.B	SINGLE LINE (120 PAGES)	1



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**CBSE AFFILIATED 1030388**  
**CAT ROAD, RAU PHONE NO. 9516666020, 9516666277**  
**BOOKS AND STATIONERY 2026 - 27 (CLASS - XI Commerce)**

S.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH CORE	2026 EDITION	NCERT
2	ACCOUNTS	ACCOUNTANCY	T.S. GREWAL
3	BUSINESS ST.	BUSINESS STUDIES	SANDEEP GARG
4	ECONOMICS	A. MICROECONOMIC B. STATISTICS FOR ECONOMICS	SANDEEP GARG
5	E. SHIP	ENTREPRENEURSHIP XI	NCERT
6	COMPUTER SCIENCE	A. COMPUTER SCIENCE PYTHON (SUMITA ARORA)	SULTAN CHAND PUBLICATION
7	DATA SCIENCE TEXT BOOK	DATA SCIENCE (PART A EMPLOYABILITY SKILLS & PART B)	NCERT
8	ACCOUNTS AND B.S.	PROJECT FILE PAGES (BUNCH)	
9	P.E.	NEW EDITION CANDID PHYSICAL EDUCATION	EVERGREEN PUBLICATIONS
10	COMMERCIAL ARTS	COMMERCIAL ARTS	NCERT
11	PSYCHOLOGY	PSYCHOLOGY	NCERT
12	MATHEMATICS	MATHEMATICS	NCERT, REF: R.D. SHARMA
13	APPLIED MATH	APPLIED MATH	NCERT, REF: M.L. AGRAWAL

S.NO	ITEM	DESCRIPTION	NO. OF PAGES				
			200 PG.	100 PG.	96 PG.	60 PG.	TOTAL
1	ENGLISH	SINGLE LINE	1				1
2	P.E.	BIG REGISTER	1				1
		PRACTICAL FILE					1
3	MATH	LONG REGISTER	2			1	3
4	ACCOUNTS	BIG REGISTER	2			1	3
5	B.STUDIES	BIG REGISTER	1			1	2
6	ECONOMICS	BIG REGISTER	1		1		2
7	COMPUTER	BIG REGISTER		1			1
8	E_SHIP	BIG REGISTER	1			1	1
9	PSYCHOLOGY	BIG REGISTER	1				1
11	COMMERCIAL ARTS	BIG REGISTER INTERLEAF	1				1
12	DATA SCIENCE	BIG REGISTER	1				1
		PRACTICAL FILE				1	1
13	MATH	PRACTICAL FILE (NOTE BOOK)		1			1
14	COMPUTER SC.	PRACTICAL FILE				1	1





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CBSE AFFILIATED 1030388  
CAT ROAD, RAU PHONE NO. 9516666020, 9516666277  
BOOKS AND STATIONERY 2026 - 27 (CLASS - XI Science)

S.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH CORE	2026 EDITION	NCERT
2	MATHEMATICS	MATHEMATICS	NCERT, REF: R.D. SHARMA
3	APPLIED MATH	APPLIED MATH	NCERT, REF: M.L. AGRAWAL
4	PHYSICS	Physics, Part I & II (Reference Book Pradeep Physics) Comprehensive Lab Manual Physics by Laxmi Publication XI (NCERT TEXTBOOK)	NCERT, Sri Aurbindo Marg New Delhi, Holy Faith
5	CHEMISTRY	Chemistry, Part I & II (Reference Book Pradeep Chemistry) Comprehensive Lab Manual Chemistry. XI (NCERT TEXTBOOK)	NCERT, Morden ABC or Pradeep Pub., Practical Manual (Comprehensive)
6	BIOLOGY	Trueman's Biology Lab Manual Biology. XI (NCERT TEXTBOOK)	NCERT, Sri Aurbindo Marg New Delhi, Laxmi Publication (Zoology - Sabharwal, Pillai) (Botany MU charya) (Biology - Trueman's)
7	COMPUTER SCIENCE	A. COMPUTER SCIENCE PYTHON (SUMTA ARORA)	SULTAN CHAND PUBLICATION
8	DATA SCIENCE TEXT BOOK	DATA SCIENCE (PART A EMPLOYABILITY SKILLS & PART B)	NCERT
9	P.E.	NEW EDITION CANDID PHYSICAL EDUCATION	EVERGREEN PUBLICATIONS
10	COMMERCIAL ARTS	COMMERCIAL ARTS	NCERT
11	PSYCHOLOGY	PSYCHOLOGY	NCERT

S.NO	SUBJECT	TYPE OF NOTE BOOKS	NO. OF PAGES				TOTAL
			200 PG.	100 PG.	96 PG.	60 PG.	
1	English	Single Line	1	0	0	1	2
2	Math	Long Register	2	0	0	1	3
3	Graph Copy		0	0	0	1	1
4	Physics	Big Register	1	1	0	1	3
5	Chemistry	Big Register	1	1	0	1	3
6	Biology	Big Register	1	0	1	1	3
7	Commercial Arts	Big Register Interleaf	1	0	0	0	1
8	Psychology	Big Register	1	0	0	0	1
9	Data Science	Big Register	0	1	0	0	1
		PRACTICAL FILE	0	0	0	1	1
10	P.E.	BIG REGISTER	1	0	0	0	1
		PRACTICAL FILE					1
11	MATH	PRACTICAL FILE (NOTEBOOK)	0	1	0	0	1
12	COMPUTER SC.	PRACTICAL FILE	0	0	0	1	1



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**CBSE AFFILIATED - 1030388**  
**CAT ROAD, RAU PHONE NO. 9516666020, 9516666277**  
**BOOKS AND STATIONERY 2026 - 27 (CLASS - XI HUMANITIES)**

S.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH CORE	2026 EDITION	NCERT
2	ECONOMICS	A. MICROECONOMIC B. STATISTICS FOR ECONOMICS	SANDEEP GARG
3	COMPUTER SCIENCE	A. COMPUTER SCIENCE PYTHON (SUMITA ARORA)	SULTAN CHAND PUBLICATION
4	DATA SCIENCE TEXT BOOK	DATA SCIENCE (PART A EMPLOYABILITY SKILLS & PART B)	NCERT
5	E. SHIP	ENTREPRENEURSHIP XI	NCERT
6	LEGAL STUDIES	LEGAL STUDIES	CBSE
7	P.E.	NEW EDITION CANDID PHYSICAL EDUCATION	EVERGREEN PUBLICATIONS
8	COMMERCIAL ARTS	COMMERCIAL ARTS	NCERT
9	PSYCHOLOGY	PSYCHOLOGY	NCERT
10	MATHEMATICS	MATHEMATICS	NCERT, REF: R.D. SHARMA
11	APPLIED MATH	APPLIED MATH	NCERT, REF: M.L. AGRAWAL
12	POLITICAL SCIENCE	INDIAN CONSTITUTION AT WORK POLITICAL THEORY	NCERT

S.NO	ITEM	DESCRIPTION	NO. OF PAGES				
			200 PG.	100 PG.	96 PG.	60 PG.	TOTAL
1	ENGLISH	SINGLE LINE	1				1
2	P.E.	BIG REGISTER	1				1
		PRACTICAL FILE					1
3	MATH	LONG REGISTER	2			1	3
4	ECONOMICS	BIG REGISTER	1		1		2
5	COMPUTER SC.	BIG REGISTER		1			1
		PRACTICAL FILE				1	1
6	E_SHIP	BIG REGISTER	1			1	2
7	PSYCHOLOGY	BIG REGISTER	1				1
8	LEGAL STUDIES	BIG REGISTER	1				1
9	COMMERCIAL ARTS	BIG REGISTER INTERLEAF	1				1
10	LEGAL STUDIES	BIG REGISTER	1				1
11	DATA SCIENCE	BIG REGISTER		1			1
		PRACTICAL FILE				1	1
12	POLITICAL SCIENCE	BIG REGISTER	1				1
13	MATH	PRACTICAL FILE (NOTE BOOK)					1



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 BOOKS AND STATIONERY 2026 - 27 (CLASS - XII Commerce)

S.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH CORE	1) VISTAS 2) FLAMINGO	NCERT
2	ACCOUNTS	ACCOUNTS. PART I & II	NCERT, T.S. GREWAL
3	BUSINESS ST.	BUSINESS STUDIES PART I & II	NCERT, SANDEEP GARG
4	ECONOMICS	A. MICROECONOMIC B. STATISTICS FOR ECONOMICS	NCERT, SANDEEP GARG
5	E. SHIP	ENTREPRENEURSHIP XII	NCERT
6	COMPUTER SCIENCE	A. COMPUTER SCIENCE PYTHON (SUMITA ARORA)	SULTAN CHAND PUBLICATION
7	DATA SCIENCE TEXT BOOK	DATA SCIENCE (PART A EMPLOYABILITY SKILLS & PART B)	NCERT
8	ACCOUNTS AND B.S.	PROJECT FILE PAGES (BUNCH)	
9	P.E.	NEW EDITION CANDID PHYSICAL EDUCATION	EVERGREEN PUBLICATIONS
10	COMMERCIAL ARTS	COMMERCIAL ARTS	NCERT
11	PSYCHOLOGY	PSYCHOLOGY	NCERT
12	MATHEMATICS	MATHEMATICS I, MATHEMATICS II	NCERT, REF: R.D. SHARMA
13	APPLIED MATH	APPLIED MATH	NCERT, REF: M.L. AGRAWAL

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1	ENGLISH	SINGLE LINE	1				1
2	P.E.	BIG REGISTER	1				1
		PRACTICAL FILE					1
3	MATH	LONG REGISTER	2				2
4	ACCOUNTS	BIG REGISTER	2			1	3
5	B.STUDIES	BIG REGISTER	1			1	2
6	ECONOMICS	BIG REGISTER	1		1		2
7	COMPUTER SC.	BIG REGISTER	1				1
		PRACTICAL FILE					1
8	E_SHIP	BIG REGISTER	1			1	2
9	PSYCHOLOGY	BIG REGISTER	1			1	2
10	COMMERCIAL ARTS	BIG REGISTER INTERLEAF	1				1
11	LEGAL STUDIES	BIG REGISTER	1				1
12	DATA SCIENCE	BIG REGISTER	1				1
		PRACTICAL FILE					1
13	MATH	PRACTICAL FILE (NOTEBOOK)				1	1



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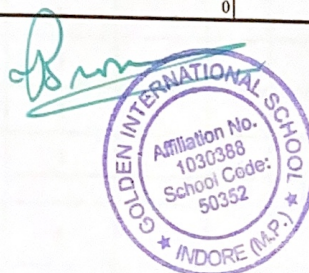
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 BOOKS AND STATIONERY 2026 - 27 (CLASS - XII Science)

S.NO	SUBJECT	NAME OF THE BOOK	PUBLISHER
1	ENGLISH CORE	1) VISTAS 2) FLAMINGO	NCERT
2	MATHEMATICS	MATHEMATICS Part I & II	NCERT, REF: R.D. SHARMA
3	APPLIED MATH	APPLIED MATH	NCERT, REF: M.L. AGRAWAL
4	PHYSICS	Physics, (Reference Book Pradeep Physics) Comprehensive Lab Manual Physics. 12 (NCERT TEXTBOOK)	NCERT, Sri Aurbindo Marg New Delhi, Holy Faith
5	CHEMISTRY	Chemistry, (Reference Book Pradeep Chemistry) Comprehensive Lab Manual Chemistry. 12 (NCERT TEXTBOOK)	NCERT, Morden ABC or Pradeep Pub.
6	BIOLOGY	Trueman's Biology Lab Manual Biology. 12 (NCERT TEXTBOOK)	NCERT, Sri Aurbindo Marg New Delhi, Laxmi Publication Zoology - Sabharwal, Piffaf (Botany - M U charya)
7	COMPUTER SCIENCE	A. COMPUTER SCIENCE PYTHON (SUMITA ARORA)	SULTAN CHAND PUBLICATION
8	DATA SCIENCE TEXT BOOK	DATA SCIENCE (PART A EMPLOYABILITY SKILLS & PART B)	NCERT
9	P.E.	NEW EDITION CANDID PHYSICAL EDUCATION	EVERGREEN PUBLICATIONS
10	COMMERCIAL ARTS	COMMERCIAL ARTS	NCERT
11	PSYCHOLOGY	PSYCHOLOGY	NCERT

S.NO	SUBJECT	TYPE OF NOTE BOOKS	NO. OF PAGES				
			200 PG.	100 PG.	96 PG.	60 PG	TOTAL
1	English	Single Line	1	0	0	1	2
2	Math	Long Register	2	0	0	1	3
3	Graph Copy		0	0	0	1	1
4	Physics	Big Register	1	1	0	1	3
5	Chemistry	Big Register	1	1	0	1	3
6	Biology	Big Register	1	0	1	1	3
7	Commercial Arts	Big Register Interleaf	1	0	0	0	1
8	Psychology	Big Register	1	0	0	0	1
9	Data Science	Big Register	1	0	0	0	1
		PRACTICAL FILE	0	0	0	1	1
10	P.E.	BIG REGISTER	1	0	0	0	1
		PRACTICAL FILE					1
11	MATH	PRCTICAL FILE (NOTE BOOK)	0	1	0	0	1
12	COMPUTER SC.	PRACTICAL FILE					1
			0	0	0	1	1



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5	E. SHIP	ENTREPRENEURSHIP XII	NCERT
6	LEGAL STUDIES	LEGAL STUDIES	CBSE
7	P.E.	NEW EDITION CANDID PHYSICAL EDUCATION	EVERGREEN PUBLICATIONS
8	COMMERCIAL ARTS	COMMERCIAL ARTS	NCERT
9	PSYCHOLOGY	PSYCHOLOGY	NCERT
10	MATHEMATICS	MATHEMATICS	NCERT, REF: R.D. SHARMA
11	APPLIED MATH	APPLIED MATH	NCERT, REF: M.L. AGRAWAL
12	POLITICAL SCIENCE	CONTEMPORARY WORLD POLITICS	NCERT
		POLITICS IN INDIA SINCE INDEPENDENCE	

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4	ECONOMICS	BIG REGISTER	1		1		2
5	COMPUTER SC.	BIG REGISTER				1	1
		PRACTICAL FILE				1	1
6	E-SHIP	BIG REGISTER	1			1	2
7	PSYCHOLOGY	BIG REGISTER	1				1
8	LEGAL STUDIES	BIG REGISTER	1				1
9	COMMERCIAL ARTS	BIG REGISTER INTERLEAF	1				1
10	LEGAL STUDIES	BIG REGISTER	1				1
11	DATA SCIENCE	BIG REGISTER	1				1
		PRACTICAL FILE				1	1
12	POLITICAL SCIENCE	BIG REGISTER	1				1
13	MATH	PRACTICAL FILE (NOTE BOOK)			1		1

